

RESOLUTION TO INCREASE FEES IN THE RECORDER'S OFFICE

WHEREAS, 55 ILCS 5/3-5018 provides that the statutory County Recorder fees may be increased by the County Board if an increase is “justified by an acceptable cost study showing that the fees allowed by this Section (55 ILCS 5/3-5018) are not sufficient to cover the costs of providing the services”; and

WHEREAS, both 55 ILCS 5/3-5018 require a statement of the costs of providing each service, program and activity be prepared and be part of the public record; and

WHEREAS, 55 ILCS 5/3-5018 provides authority to the County Board to establish a County Recorder's Automation Fund to collect a \$10.69 fee for each document recorded by the Recorder; and

WHEREAS, 55 ILCS 5/3-5018 provides authority to the County Board to establish County Recorder's Document Storage Fund collect a \$3.66 for document storage for each document recorded by the Recorder; and

WHEREAS, 55 ILCS 5/3-5018 provides authority to the County Board to establish a County GIS Fee and directs County Recorders to collect a Rental Housing Support Program Fee for each document recording reflecting financial value; and

WHEREAS, a statement of cost (attached hereto and made a part hereof) and cost analysis by Bellwether, LLC. has been prepared; and

WHEREAS, based on the Bellwether, LLC study and the County Board agrees that the County Code should be amended to change and establish the fees charged by the Adams County Clerk.

NOW, THEREFORE, BE IT ORDAINED that the County Code is amended as follows:

Recorder Fee	Current Fee	Actual Cost	Comment	Proposed New Price	Board Adopted
General Fund	\$ 15.00	\$ 20.46		\$ 20.00	\$ -
Automation	\$ -	\$ 5.00		\$ 5.00	\$ -
Document Storage	\$ -	\$ 3.00		\$ 3.00	\$ -
RHSP	\$ 10.00	\$ 10.00	.50 to auto/.50 to GF	\$ 10.00	\$ -
GIS	\$ 20.00	\$ 20.00	.50 to auto/.50 to GF	\$ 20.00	\$ -
Predictable Fee Factor				\$ 3.00	\$ -
Total	\$ 45.00	\$ 58.46		\$ 61.00	\$ -
Plat	\$ 72.00	\$ 85.46	.50 to auto/.50 to GF	\$ 85.00	\$ -
Financial/ UCC	\$ 35.00	\$ 48.46	.50 to auto/.50 to GF	\$ 48.00	\$ -

Chairman of the Board

Date

County Clerk

FOR CONSIDERATION AT JULY 10, 2018 BOARD MEETING